

# DOUBLE TREE PLAT NO. 3, A P.U.D.

" A PLAT OF PHASE 1F "

BEING A PARCEL OF LAND LYING IN SECTION 1, TOWNSHIP 39 SOUTH, RANGE 41 EAST, MARTIN COUNTY, FLORIDA.

JULY 1993

**CLERK'S RECORDING CERTIFICATE**

I, MARSHA STILLER, CLERK OF THE CIRCUIT COURT OF MARTIN COUNTY, FLORIDA, HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN PLAT BOOK 13, PAGE 34, MARTIN COUNTY, FLORIDA, PUBLIC RECORDS THIS 1 DAY OF September, 1993.

MARSHA STILLER, CLERK OF THE CIRCUIT COURT MARTIN COUNTY, FLORIDA.  
FILE NUMBER 1017201 BY Deborah Langston DEPUTY CLERK

1-39-41-001-000-0000.0

SUBDIVISION PARCEL CONTROL NO.

**MORTGAGE HOLDERS CONSENT**

STATE OF FLORIDA

COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HEREON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNERS THEREOF, AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 1008, PAGE 2261, OF THE PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE PALM BEACHES

IN WITNESS WHEREOF, THE SAID MORTGAGE HOLDER HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT John M. Arrington AND ATTESTED TO BY ITS ASST. SECRETARY Richard H. McQuinn AND ITS SEAL TO BE AFFIXED HERETO BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 22<sup>ND</sup> DAY OF July, A.D., 1993.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE PALM BEACHES

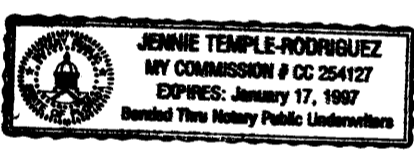
BY: John M. Arrington ITS VICE PRESIDENT ATTEST: Richard H. McQuinn ITS ASST. SECRETARY

**ACKNOWLEDGEMENT**

STATE OF FLORIDA

COUNTY OF PALM BEACH

THE FOREGOING MORTGAGE HOLDERS CONSENT WAS ACKNOWLEDGED BEFORE ME THIS 22<sup>ND</sup> DAY OF July, 1993 BY John M. Arrington AND Richard H. McQuinn THE VICE PRESIDENT AND THE ASST. SECRETARY RESPECTIVELY OF FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF THE PALM BEACHES, A FLORIDA BANKING CORPORATION, ON BEHALF OF THE CORPORATION. THEY ARE PERSONALLY KNOWN TO ME OR HAVE PRODUCED AS IDENTIFICATION AND DID NOT TAKE AN OATH.



Jennie Temple-Rodriguez  
NOTARY PUBLIC  
11/7/97  
MY COMMISSION EXPIRES: 01-17-97  
MY COMMISSION NUMBER: CC 254127  
JENNIE TEMPLE-RODRIGUEZ  
PRINTED NAME

**SURVEYORS CERTIFICATE**

STATE OF FLORIDA

COUNTY OF MARTIN

I, ALBERT C. ALLEN, III, DO HEREBY CERTIFY THAT THIS PLAT OF DOUBLE TREE PLAT NO. 3, A P.U.D. IS A TRUE AND CORRECT REPRESENTATION OF THE LANDS SURVEYED UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION, AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND THAT THE PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW, AND THAT PERMANENT CONTROL POINTS WILL BE SET FOR THE REQUIRED IMPROVEMENTS, AND THAT FURTHER, THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES, AS AMENDED, AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

Albert C. Allen III  
ALBERT C. ALLEN, III  
REGISTERED LAND SURVEYOR  
FLORIDA CERTIFICATION NO. 4130

**COUNTY APPROVAL**

THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE OR DATES INDICATED.

8-23 1993 Donald E. Hillman  
COUNTY ENGINEER  
4-13 1993 Thomas Dwyer  
COUNTY ATTORNEY  
4-13 1993 Sally O'Connell  
CHAIRMAN  
PLANNING AND ZONING COMMISSION  
MARTIN COUNTY, FLORIDA  
4-13 1993 [Signature]  
CHAIRMAN  
BOARD OF COUNTY COMMISSIONERS  
MARTIN COUNTY, FLORIDA

Marsha Stiller  
ATTEST:  
By: Deborah Langston  
CLERK  
D. C.